

SS

OF THE LIBRARY

2011
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Figure 1

9.

FOR THE

SALES

BASIS OF BEARINGS

TAKEN AS THE BASIS

THE 47th DAY OF

DEPARTMENT OF AGRICULTURE
THUR 151

ONLY NO. 1 WHO AS
THE 28th DAY OF

10

COUNTY HEALTH DEPT

THE MAP IS TECHNIC

STATE OF CALIFORNIA
COUNTY OF MONO

THE LANDS SHOWN ON
UNPAID STATE OR CO

No. 10119

IN BOOK 3 OF THE REQUEST OF

RECEIVED LANCE
7/14/93

**FOUR MONTHS FROM
SUFFICIENT TO EVALUATE**

DONALD MILLER, R.

SHOWN WITHIN THE

PRESIDENT

SHOWN ON THIS MAP
THE PREPARATION AND

WILLIAM W. PRESIDENT

✓ - PRESIDENT

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